

## **BIBLE CHALLENGE QUIZ**

Find the correct answer to each question below.

- 1. The book of Acts is...
  - a. A continuation of the Gospels and particularly that of the Gospel of Matthew which is by the same author.
  - b. A continuation of the Gospels and particularly that of the Gospel of Mark which is by the same author.
  - c. A continuation of the Gospels and particularly that of the Gospel of Luke which is by the same author.
- 2. Christ is now glorified, but His loving heart has not departed from His own. Indeed, the first chapter recounts the number of days He showed Himself to His disciples after His resurrection:
  - a. 70
  - b. 40
  - c. 80
- 3. Once deprived of the presence of the Savior, what other Comforter is given to be with the disciples forever?
  - a. Peter
  - b. The Holy Spirit
  - c. Angels
- 4. Verse 8 of the first chapter speaks of a power to be received; this is in response to the Lord's promise that will be fulfilled until the second chapter:
  - a. The return of Jesus
  - b. A Legion of mighty angels
  - c. The coming of the Holy Spirit
- 5. Peter, inspired by Psalms 69 and 109, stoop up among the brothers and spoke with them about the urgent need to replace Judas. In the first chapter, which disciple was chosen to take his place and be added to the 11?
  - a. Matthias
  - b. Barsabbas
  - c. Joseph
- 6. The great event of the coming of the Holy Spirit manifested itself in an extraordinary way in chapter 2:
  - a. A violent wind filled the whole house.
  - b. Tongues of fire rested on each of them.
  - c. (a) and (b) are correct.



- 7. In chapter 2 all who accepted the message were baptized. How many souls were added to the number of disciples?
  - a. 1,000.00
  - b. 3,000.00
  - c. 5,000.00
- 8. Chapter 2, verses 42 and on, describes the fellowship and the expression of the unity of the spirit that exist among the disciples regardless of their status and background. For instance,
  - a. The disciples visit each other.
  - b. The disciples persevered in breaking bread and in prayer.
  - c. (a) and (b) are correct.
- 9. In Chapter 3, a man who is lame from birth is healed from his paralysis. What is the name of the temple gate before which this man was begging?
  - a. The moon
  - b. Beautiful
  - c. Peace
- 10. The statement of the Apostles in chapter 4, shows their calmness, a peace of mind that they do not think of themselves and do not act out of fear or human boldness:
  - a. « Which is right in God's eyes: to listen to you, or to him? You be the judges! »
  - b. « We are not afraid of you. »
  - c. « We are ready to challenge you. »
- 11. Chapter 5:1-10, the painful consequence of the sin of Ananias and Sapphira is a testimony that proves that one cannot escape the presence of God. The seriousness of this sin lay in the fact that ...
  - a. They lied to the Holy Spirit.
  - b. They were greedy.
  - c. They were stingy.
- 12. In chapter 5:34, God, in His providence, uses a man, a highly honored Pharisee, to stop the hatred and malice of the elders and the chief priest. Who is this prudent man?
  - a. Gabriel
  - b. Gamaliel
  - c. Nathanael
- 13. In Chapter 6, the Twelve wanted to give attention only to the ministry of the word. For this purpose, men full of the Holy Spirit were chosen to wait on tables. How many were they?
  - a. 12
  - b. 10
  - c. 7



- 14. What is recounted in Chapter 7 is both horrific and rejoicing. Falling on his knees quietly amid stone throwing at him, he prays for his enemies. Suddenly, heaven opens and he sees Jesus in his divine glory. Who is this martyr?
  - a. Peter
  - b. James
  - c. Stephen
- 15. The only desire of Simon, the sorcerer, is to possess power to perform miracles. He would like to buy this power with money which shows that his heart was not right before God. What was Peter's answer to this offer in verse 20 of chapter 8?
  - a. Your money is not enough to acquire divine power.
  - b. May your money perish with you!
  - c. (a) and (b) are correct.
- 16. Philip stands out for his readiness to obey and to be led by God's will. Thus, at the end of chapter 8, he goes to meet a man for whom he was the key to faith in Jesus, which the man lacked until then. Who is this man?
  - a. An Ethiopian, a eunuch, official in charge of all the treasury of the Queen of Ethiopia.
  - b. A Jew, a eunuch, treasurer to the Queen.
  - c. (a) and (b) are correct
- 17. In chapter 8 we are introduced to an ardent and fiery enemy of truth and grace. But in chapter 9, the sovereign grace of Jesus was revealed to this ruthless persecutor. The Lord reveals Himself to his soul and he becomes an eyewitness to His glory. In the light that shines like lightning, a voice says to him:
  - a. « Saul, Saul, be blind right now! »
  - b. « Saul, Saul, why do you persecute me? »
  - c. « Saul, Saul, may you be cursed for the harm you do to Christians. »
- 18. In chapter 9, the Lord sends a disciple, honored by the people, to enable Paul to receive the Holy Spirit and restore his sight. Who is this man?
  - a. Philip
  - b. Silas
  - c. Ananias
- 19. In chapter 10:9-17, Peter, after the vision he had, acknowledges that God shows no favoritism to anyone, and a godly and righteous man accepts the message. Who is this?
  - a. Amiel
  - b. Cornelius
  - c. Joseph
- 20. The disciples were called Christians first in this city. This is recounted in chapter 11. What is the name of this city?
  - a. Bethlehem
  - b. Antioch



- c. Galileo
- 21. In chapter 13:8-11, Elymas, the sorcerer, resists the apostles trying to turn the proconsul from the faith. But if the pernicious power of the enemy was with the sorcerer, the mighty power of God was with the apostles. Therefore, Paul...
  - a. Orders the sorcerer to become blind.
  - b. Allows the sorcerer to repent.
  - c. Rebukes the sorcerer.
- 22. In chapter 15:37 40, after a disagreement between Paul and Barnabas over the choice of Mark to accompany them on their second missionary journey, Paul decides to continue his journey, not with Barnabas but with...
  - a. John
  - b. Silas
  - c. Marc
- 23. In verse 9 of chapter 16, Paul had a vision during the night: A man appeared to him and begged him to come over his country and help his people. After he had the vision, Paul got ready at once to go to this people. What people were they?
  - a. The people of Macedonia
  - b. The people of Galatia
  - c. The People of Philippi
- 24. In chapter 16, verses 16-18, Paul became so annoyed of the voice of the evil spirit, commanded the spirit to come out of the female servant by the power of the Holy Spirit. By what evil spirit was the female servant possessed?
  - a. The spirit of Beelzebub.
  - b. The spirit of the ancient serpent.
  - c. The spirit of the python.
- 25. The need for salvation is felt when the conscience is awakened by the Holy Spirit. In response to the jailer's question in verse 31 of chapter 16, « Sirs, what must I do to be saved? » The answer is simple:
  - a. « Believe in the Lord Jesus and you will be saved you and your household. »
  - b. « You must let all the prisoners go. »
  - c. « Repent of your sins and follow us. »
- 26. In chapter 17, Paul was greatly distressed to see this city, famous for its great arts and weapons and as a place for philosophy, full of idols. Which city is it?
  - a. Athens
  - b. Corinth
  - c. Ephesus
- 27. In chapter 18, verses 24-26, Apollos, an eloquent Jew with a thorough knowledge of the Scriptures, was taught the way of God more adequately by means of two disciples. Who were they?



- a. Philip and Stephen
- b. Aquilas and Priscilla
- c. Paul and Silas
- 28. In chapter 19:13-17, the seven sons of Sceva, one of the chief priests, who were Jewish exorcists, sought to use the power of the name of Jesus preached by Paul to deliver those who had evil spirits. What happened to them was sad, but glorified the name of the Lord...
  - a. The demon jumped on them, overpowered two of them and beat them up.
  - b. The demon killed them.
  - c. The demon surrendered to them.
- 29. In Chapter 19:9-10, Paul takes the disciples with him and continues to teach God's Word every day in the lecture hall of a man for two years. Who is this man?
  - a. Tyrannus
  - b. Eutychus
  - c. Demetrius
- 30. There is no need to be troubled about the man mentioned in chapter 20, verse 9. He fell to the ground from the third story during Paul's long speech, being sound asleep. Who is he?
  - a. Demetrius
  - b. Tyrannus
  - c. Eutychus
- 31. In vain did the four unmarried daughters of Philip and Agabus the prophet prophesy. In vain the disciples pleaded with Paul not to go up to Jerusalem. Because Paul answered that he was ready to die for the name of Jesus. In verse 14 of chapter 21, the disciples therefore stopped pleading by saying:
  - a. « You are warned, my brother. »
  - b. « The Lord's will be done! ».
  - c. They said nothing more.
- 32. In chapter 23, more than 40 Jews conspired to murder Paul. But God's providence caused a young man to hear of the plot, and informed Paul who asked the centurion to take the young man to the commander to report the matter. Who was the young man?
  - a. Timothy
  - b. Paul's sister's son
  - c. Tychicus
- 33. Paul used his Roman nationality and his status as a Pharisee to avoid death and injustice. God used this to bring Paul to a city to be a witness to the truth. Which city was it?
  - a. Samaria
  - b. Rome
  - c. Corinth



- 34. In chapter 26, Festus shouted that Paul is out of his mind. But Paul proves with the utmost propriety that he is not insane by telling the truth. He then turns to King Agrippa, who knew the truth of these things perfectly well. Agrippa, confused, asks derisively:
  - a. « How dare you involve me in your insanity? »
  - b. « What does have to do with us? »
  - c. « Do you think that in such a short time you can persuade me to be a Christian? »
- 35. God saves the ship and all those who were in it. So, in chapter 27, the angel of God appeared to Paul to reassure him about the fate of the passengers, for God needed Paul for other purposes ...
  - a. He had to continue his ministry, which was not about to end.
  - b. The servant of God would not perish by drowning.
  - c. Paul had to appear before Caesar.

## **Answers:**

$$1.\ c-2.\ b-3.b-4.c-5.a-6.c-7.b-8.b-9.b-10.a-11.a-12.b-13.c-14.c-15.b-16.a-17.b-18.c-19.b-20.b-21.a-22.b-23.a-24.c-25.a-26.a-27.b-28.a-29.a-30.c-31.b-32.b-33.b-34.c-35.c$$